



PARLIAMENT
of the
CAYMAN ISLANDS

ORDER PAPER

Second Meeting of the 2026-2027 Session
of the
Parliament of the Cayman Islands

First Sitting

Wednesday

30th September, 2026

House of Parliament, 33 Fort Street, George Town, Grand Cayman

1. PRAYERS

To be read by the Honourable Deputy Premier, Minister of Tourism & Trade Development.

2. ADMINISTRATION OF OATHS OR AFFIRMATIONS

Oaths of Allegiance and Due Execution of Office (*administered by the Clerk*)

By Mrs. Gloria McField-Nixon, the Honourable Deputy Governor, responsible for the Portfolio of the Civil Service to be the ex-officio Member of the Parliament.

3. READING BY THE HONOURABLE SPEAKER OF MESSAGES AND ANNOUNCEMENTS

4. PERSONAL EXPLANATIONS

5. PRESENTATION OF PAPERS AND REPORTS

i. 2025 Annual Report – Ministry of Caymanian Employment & Immigration

To be laid on the Table by the Honourable Minister of Caymanian Employment & Immigration.

ii. Ministry of Tourism & Trade Development - 2025 Annual Report

To be laid on the Table by the Honourable Minister of Tourism & Trade Development.

iii. Annual Report 2025 – Office of the Director of Public Prosecutions

To be laid on the Table by the Honourable Attorney General, ex officio Member responsible for the Portfolio of Legal Affairs.

iv. Health Services Authority - Half-Year Report – 1 January – 30 June, 2026

To be laid on the Table by the Honourable Minister of Health, Environment & Sustainability.

v. Cayman Islands Government - Unaudited Quarterly Financial Report – Three-Month Period Ended 31 March 2026

To be laid on the Table by the Honourable Minister of Finance & Economic Development.

vi. Cayman Islands Government - Unaudited Quarterly Financial Report – Six-Month Period Ended 30 June 2026

To be laid on the Table by the Honourable Minister of Finance & Economic Development.

vii. **Cayman Turtle Conservation and Education Centre Ltd – Annual Report for the year ended 31st December, 2024**

To be laid on the Table by the Honourable Deputy Premier, Minister of Tourism and Trade Development.

viii. **Office of the Ombudsman – Annual Report 2025**

To be laid on the Table by the Chairman of the Select Committee to oversee the performance of the Office of the Ombudsman, the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure.

ix. **Parliament Management Commission – 2025 Annual Report with Financial Statements**

To be laid on the Table by the Honourable Premier.

x. **Cayman Islands Airports Authority – 2021 Annual Report**

To be laid on the Table by the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure.

xi. **Ministry of Planning, Agriculture, Housing, Infrastructure, Transport & Development - *From Vision to Impact* – Annual Report 2024**

To be laid on the Table by the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure.

xii. **Cayman Islands Judiciary - Annual Report & Accounts 2025**

To be laid on the Table by the Honourable Attorney General, ex officio Member responsible for the Portfolio of Legal Affairs.

xiii. **The Cayman Islands Mental Health Commission - 2024 Annual Report**

To be laid on the Table by the Honourable Minister of Health, Environment & Sustainability.

xiv. **National Trust Cayman Islands – Annual Report 2024-2025**

To be laid on the Table by the Honourable Minister of Health, Environment & Sustainability.

6. URGENT QUESTIONS

7. PREMIER'S QUESTIONS

8. QUESTIONS TO MEMBERS OF THE GOVERNMENT

The Elected Member for Bodden Town East to ask the Honourable Minister of Social Development & Innovation and Youth, Sports, Culture & Heritage

No. 15: Can the Honourable Minister say what the start date is to replace the stadium coverage at the Haig Bodden Football Field?

The Elected Member for Bodden Town East to ask the Honourable Minister of Finance & Economic Development and Education & Training

No. 16: Can the Honourable Minister say what the current policy for stamp duty waivers is, and how many Caymanian applications have been approved since May 2025?

The Elected Member for Bodden Town East to ask the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure

No. 17: Can the Honourable Minister please say when the refurbishment of the James Manoaah Bodden Civic Centre will commence, and whether he is aware:

1. That the restrooms are inoperable, leaving sports teams without proper facilities; and
2. That there is major difficulty in finding covered public spaces for community meetings without charge?

The Elected Member for Bodden Town East to ask the Honourable Minister of Finance & Economic Development

No. 18: Can the Honourable Minister say, has the Government made any progress in having the CINICO insurance accepted at private medical and health facilities?

The Elected Member for Bodden Town East to ask the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure

No. 19: Can the Honourable Minister say how much funding has been assigned for the National Housing Repairs Programme, and whether the Government has considered distributing these funds by district?

The Elected Member for Bodden Town East to ask the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure

No. 20: Can the Honourable Minister say whether the National Housing Trust has a programme in place to foam the attics or install solar panels to previous homes built by the Trust, in an effort to assist homeowners with energy-saving measures?

The Elected Member for Bodden Town East to ask the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure

No. 21: Can the Honourable Minister say whether the Government is still pursuing the purchase of beach lands and affordable housing properties throughout Bodden Town?

The Elected Member for Red Bay to ask the Honourable Minister of Education & Training

No. 22: Can the Honourable Minister say what targeted support is provided to students entering Year 7 in high school who have not met the expected standard in one or more of reading, writing and mathematics, in light of the Year 6 results reported in the Ministry of Education's Data Report for the Academic Year 2024-2025?

The Elected Member for George Town Central to ask the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure

No. 23: Can the Honourable Minister explain the specific verification system and process used by the Department of Vehicles and Drivers' Licensing (DVDL) to confirm an individual's Caymanian status for the purpose of accessing discounted rates for driver licensing fees?

The Elected Member for Red Bay to ask the Honourable Minister of Planning, Lands, Agriculture, Housing & Infrastructure

No. 24: Can the Honourable Minister state what guidance the Government provides on:

- (a) the public's rights to access and use beaches for recreation, including areas above the high-water mark; and
- (b) the restrictions imposed by beachfront property owners through ropes or other barriers?

9. STATEMENTS BY MEMBERS OF THE GOVERNMENT

10. PRESENTATION OF PETITIONS

11. OBITUARY AND OTHER CEREMONIAL SPEECHES

12. RAISING OF MATTERS OF PRIVILEGE

13. GOVERNMENT BUSINESS

(i) Bills:

First Readings

- (1) Mutual Legal Assistance (United States of America) (Amendment) Bill, 2026
- (2) Notaries Public (Amendment) Bill, 2026
- (3) Tobacco (Amendment) Bill, 2026
- (4) Monetary Authority (Amendment) Bill, 2026
- (5) Local Companies (Control) (Amendment) Bill, 2026
- (6) Development and Planning (Amendment) Bill, 2026
- (7) Environmental Health Bill, 2026
- (8) Health Practice (Amendment) (No.2) Bill, 2026

- (9) Criminal Records (Spent Convictions) (Amendment) Bill, 2026
- (10) Public Health Bill, 2026

Second Readings

- (11) Mutual Legal Assistance (United States of America) (Amendment) Bill, 2026
- (12) Notaries Public (Amendment) Bill, 2026
- (13) Tobacco (Amendment) Bill, 2026
- (14) Monetary Authority (Amendment) Bill, 2026
- (15) Local Companies (Control) (Amendment) Bill, 2026
- (16) Development and Planning (Amendment) Bill, 2026
- (17) Environmental Health Bill, 2026
- (18) Health Practice (Amendment) (No.2) Bill, 2026
- (19) Criminal Records (Spent Convictions) (Amendment) Bill, 2026
- (20) Public Health Bill, 2026

Committee on Bills

- (21) Mutual Legal Assistance (United States of America) (Amendment) Bill, 2026
- (22) Notaries Public (Amendment) Bill, 2026
- (23) Tobacco (Amendment) Bill, 2026
- (24) Monetary Authority (Amendment) Bill, 2026
- (25) Local Companies (Control) (Amendment) Bill, 2026
- (26) Development and Planning (Amendment) Bill, 2026
- (27) Environmental Health Bill, 2026
- (28) Health Practice (Amendment) (No.2) Bill, 2026
- (29) Criminal Records (Spent Convictions) (Amendment) Bill, 2026
- (30) Public Health Bill, 2026

Report on Bills

- (31) Mutual Legal Assistance (United States of America) (Amendment) Bill, 2026
- (32) Notaries Public (Amendment) Bill, 2026
- (33) Tobacco (Amendment) Bill, 2026
- (34) Monetary Authority (Amendment) Bill, 2026
- (35) Local Companies (Control) (Amendment) Bill, 2026
- (36) Development and Planning (Amendment) Bill, 2026
- (37) Environmental Health Bill, 2026
- (38) Health Practice (Amendment) (No.2) Bill, 2026
- (39) Criminal Records (Spent Convictions) (Amendment) Bill, 2026
- (40) Public Health Bill, 2026

Third Readings

- (41) Mutual Legal Assistance (United States of America) (Amendment) Bill, 2026
- (42) Notaries Public (Amendment) Bill, 2026
- (43) Tobacco (Amendment) Bill, 2026
- (44) Monetary Authority (Amendment) Bill, 2026
- (45) Local Companies (Control) (Amendment) Bill, 2026
- (46) Development and Planning (Amendment) Bill, 2026
- (47) Environmental Health Bill, 2026
- (48) Health Practice (Amendment) (No.2) Bill, 2026
- (49) Criminal Records (Spent Convictions) (Amendment) Bill, 2026
- (50) Public Health Bill, 2026

14. OTHER BUSINESS

15. ADJOURNMENT