



*PARLIAMENT
of the
CAYMAN ISLANDS*

ORDER PAPER

*First Meeting of the 2026-2027 Session
of the
Parliament of the Cayman Islands*

Second Sitting

Tuesday

23rd June, 2026

House of Parliament, 33 Fort Street, George Town, Grand Cayman

1. PRAYERS

To be read by the Honourable Premier, Minister of Financial Services & Commerce.

2. ADMINISTRATION OF OATHS OR AFFIRMATIONS

Oaths of Allegiance and Due Execution of Office (*administered by the Clerk*)

By Mrs. Gloria McField-Nixon, the Acting Honourable Deputy Governor, responsible for the Portfolio of the Civil Service to be the Temporary ex-officio Member of the Parliament.

3. READING BY THE HONOURABLE SPEAKER OF MESSAGES AND ANNOUNCEMENTS

4. PERSONAL EXPLANATIONS

5. PRESENTATION OF PAPERS AND REPORTS

i. 2025-2026 Annual Report of the Standing House Committee

To be laid on the Table by the Chair of the Standing House Committee, the Honourable Minister of Health, Environment & Sustainability.

ii. Office of the Auditor General Cayman Islands – Public sector remuneration (April 2026)

To be laid on the Table by the Chairman of the Standing Public Accounts Committee, the Elected Member for George Town East.

iii. Poinciana Rehabilitation Centre – Annual Report/Main Achievements - January 2025 - December 2025

To be laid on the Table by the Honourable Minister of Health, Environment & Sustainability.

iv. National Conservation Council – Annual Report 2025

To be laid on the Table by the Honourable Minister of Health, Environment & Sustainability.

v. Annual Report 2025 – Portfolio of Legal Affairs

To be laid on the Table by the Honourable Attorney General, ex officio Member responsible for the Portfolio of Legal Affairs.

vi. **Financial Reporting Authority – 2025 Annual Report – Cayman Islands Government – Portfolio of Legal Affairs**

To be laid on the Table by the Honourable Attorney General, ex officio Member responsible for the Portfolio of Legal Affairs.

vii. **Cayman Maritime – Annual Report – January - December 2025 – Maritime Authority of the Cayman Islands (MACI)**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

viii. **Summary Report – CPA Small Branches Capacity Building Workshop – Maldives – 27–29 April, 2026**

To be laid on the Table by the Honourable Deputy Speaker, Elected Member for George Town West.

ix. ***2026-2027 Signed Budget Documents:***

- **Plan & Estimates for the 2026 and 2027 Financial Years**
- **Budget Statements for the 2026 and 2027 Financial Years**
- **Ownership Agreements for the 2026 and 2027 Financial Years**
- **Purchase Agreements for the 2026 and 2027 Financial Years**

To be laid on the Table by the Honourable Minister of Finance & Economic Development.

x. **2025 Annual Report – Office of the Commissioner of Police**

To be laid on the Table by the Honourable Deputy Governor, ex-officio Member responsible for the Portfolio of the Civil Service.

xi. **Civil Aviation Authority of the Cayman Islands – 2025 Annual Report – *Excellence & Innovation in Aviation Regulation* – Fiscal Year Ended 31 December 2025**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

xii. **Cayman Islands Monetary Authority – Annual Report 2025**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

xiii. **Auditors Oversight Authority – Annual Report for the Year Ended 31 December 2025**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

xiv. **Cayman Islands Stock Exchange – Report for the Fiscal Year Ending 31 December 2025**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

xv. **Ministry of Financial Services & Commerce - Cayman Islands Government – Annual Report and Financial Statements (2025 Financial Year)**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

xvi. **Hazard Management Cayman Islands Government – Annual Report 2025**

To be laid on the Table by the Honourable Premier, Minister of Financial Services & Commerce.

xvii. **Cayman Islands Government Annual HR Report 2023 - *Employee Information and Human Resources Activity for the Civil Service 1st January to 31st December 2023* - Published by: Portfolio of the Civil Service (April 2025)**

To be laid on the Table by the Honourable Deputy Governor, ex-officio Member responsible for the Portfolio of the Civil Service.

xviii. **Cayman Islands Government Annual HR Report 2024 - *Employee Information and Human Resources Activity for the Civil Service 1st January to 31st December 2024* - Published by: Portfolio of the Civil Service (March 2026)**

To be laid on the Table by the Honourable Deputy Governor, ex-officio Member responsible for the Portfolio of the Civil Service.

xix. **Cayman Islands Government Annual HR Report 2025 - *Employee Information and Human Resources Activity for the Civil Service 1st January to 31st December 2025* - Published by: Portfolio of the Civil Service (April 2026)**

To be laid on the Table by the Honourable Deputy Governor, ex-officio Member responsible for the Portfolio of the Civil Service.

xx. **Cayman National Cultural Foundation – Annual Report and Accounts – 31 December 2025**

To be laid on the Table by the Honourable Minister of Youth, Sports, Culture & Heritage.

xxi. **The National Gallery of the Cayman Islands – Annual Report and Accounts – 31 December 2025**

To be laid on the Table by the Honourable Minister of Youth, Sports, Culture & Heritage.

xxii. **Cayman Islands National Museum – 2025 Annual Report – *We are the living connection to Cayman’s past.***

To be laid on the Table by the Honourable Minister of Youth, Sports, Culture & Heritage.

xxiii. **Ministry of Social Development & Innovation – 2024 Annual Report – *Impact & Progress***

To be laid on the Table by the Honourable Minister of Social Development & Innovation.

xxiv. **Ministry of Social Development & Innovation – 2025 Annual Report – *Change & Growth***

To be laid on the Table by the Honourable Minister of Social Development & Innovation.

6. **URGENT QUESTIONS**

7. **QUESTIONS TO MEMBERS OF THE GOVERNMENT**

The Deputy Leader of the Opposition, Elected Member for George Town Central to ask the Honourable Deputy Governor, Ex-Officio Member responsible for the Portfolio of the Civil Service

No. 1: Can the Honourable Deputy Governor say what is the Civil Service Policy on construction work carried out on weekends, in residential neighbourhoods, by Government sponsored entities?

The Elected Member for Red Bay to ask the Honourable Minister of District Administration & Home Affairs

No. 2: Can the Honourable Minister advise on the full list of specific single-use plastics that the Government intends to ban, and when this ban will come into effect?

The Honourable Deputy Leader of the Opposition, Elected Member for George Town Central to ask the Honourable Minister of District Administration & Home Affairs

No. 3: Can the Honourable Minister provide an overview of the programmes and strategies in place to help prisoners with rehabilitation and transition back into society when released?

The Honourable Deputy Leader of the Opposition, Elected Member for George Town Central to ask the Honourable Minister of District Administration & Home Affairs

No. 4: Can the Honourable Minister say whether the Water Authority intends to apply to the Utility Regulation and Competition Office (OfReg) to increase its rates as stated by the Minister in Finance Committee on Thursday, 13th November 2025, in light of the inflation hike announced by the Economics and Statistics Office?

The Honourable Deputy Leader of the Opposition, Elected Member for George Town Central to ask the Honourable Minister of Social Development & Innovation

No. 5: Can the Honourable Minister provide a detailed update on the ongoing financial assistance reassessment process conducted over the past 12 months by the Department of Financial Assistance, specifically:

- (a) the number of individuals or households whose financial assistance benefits have been reassessed;
- (b) the number of recipients who have experienced a reduction in their monthly disbursements following these reassessments; and
- (c) the aggregate dollar figure saved or deducted from public assistance distributions as a direct result of these benefit reductions?

8. STATEMENTS BY MEMBERS OF THE GOVERNMENT

9. PRESENTATION OF PETITIONS

10. OBITUARY AND OTHER CEREMONIAL SPEECHES

11. RAISING OF MATTERS OF PRIVILEGE

12. GOVERNMENT BUSINESS

Debate on the Throne Speech

Commencement of debate on the Throne Speech delivered by Her Excellency the Governor, Mrs. Jane Owen on Friday, 19th June, 2026.

(i) Bills:

First Reading

- (1) Status of Children (Amendment) Bill, 2026

Second Reading

- (2) Status of Children (Amendment) Bill, 2026

Committee on Bill

- (3) Status of Children (Amendment) Bill, 2026

Report on Bill

- (4) Status of Children (Amendment) Bill, 2026

*Suspension of Standing Order 65
(to allow the Bills to be read a third time)*

Third Reading

- (5) Status of Children (Amendment) Bill, 2026

13. OTHER BUSINESS

(i) **Motions:**

- (1) **Private Member's Motion No. 1 of 2026-2027**
Motion to Amend the Financial Assistance Regulations (2026 Revision)
Regarding Household Income Thresholds

To be moved by the Deputy Leader of the Opposition, Elected Member for George Town Central and seconded by the Deputy Speaker, Elected Member for George Town West.

- (2) **Private Member's Motion No. 2 of 2026-2027**
Motion to Increase the Personal Duty-Free Waiver for returning residents from
CI\$500 to CI\$800

To be moved by the Deputy Speaker, Elected Member for George Town West and seconded by Deputy Leader of the Opposition, Elected Member for George Town Central.

- (3) **Private Member's Motion No. 8 of 2026-2027**
Motion to advance the implementation of the Residential Tenancies Act

To be moved by the Elected Member for Red Bay and seconded by the Honourable Leader of the Opposition, Elected Member for George Town North.

14. ADJOURNMENT