



PARLIAMENT
of the
CAYMAN ISLANDS

ORDER PAPER

*Third Meeting of the 2021-2022 Session
of the Cayman Islands Parliament*

Third Sitting

Friday

10th June, 2022

House of Parliament, 33 Fort Street, George Town, Grand Cayman

1. PRAYERS

To be read by the Honourable Deputy Governor, ex-officio Member responsible for the Portfolio of the Civil Service.

2. ADMINISTRATION OF OATHS OR AFFIRMATIONS

3. READING BY THE HONOURABLE SPEAKER OF MESSAGES AND ANNOUNCEMENTS

4. PRESENTATION OF PETITIONS

5. PRESENTATION OF PAPERS AND OF REPORTS

(i) Tourism Attraction Board – Annual Report 2018

To be laid on the Table by the Honourable Minister of Tourism and Transport.

(ii) Tourism Attraction Board – Annual Report 2019

To be laid on the Table by the Honourable Minister of Tourism and Transport.

(iii) Report of the Standing Business Committee – Second Meeting of the 2021-2022 Session of the Cayman Islands Parliament

To be laid on the Table by the Chairman of the Standing Business Committee, the Honourable Premier, Minister of Sustainability and Climate Resiliency.

(iv) Office of the Commissioner of Police – Cayman Islands Government – 2020 Annual Report

To be laid on the Table by the Honourable Premier, Minister of Sustainability and Climate Resiliency.

(v) Office of the Commissioner of Police – Cayman Islands Government — 2021 Annual Report

To be laid on the Table by the Honourable Premier, Minister of Sustainability and Climate Resiliency.

(vi) Public Lands Commission – Cayman Islands Government – Annual Report 2020

To be laid on the Table by the Honourable Minister of District Administration and Lands.

- (vii) **Report & Recommendation of the Minister Responsible for Lands on the Vesting of Crown Land Block 11D Parcel 92 to Governors Square Ltd and the Vesting of Crown Land Block 11D Parcel 94 to The Lime Tree Bay Strata Corporation.**

To be laid on the Table by the Honourable Minister of District Administration and Lands.

- (viii) **2021 Annual Report – Office of the Director of Public Prosecutions – Cayman Islands**

To be laid on the Table by the Honourable Attorney General, ex officio Member responsible for Legal Affairs.

- (ix) **Annual Report 2021 – CINICO – Opening doors to wellness for our members – Fiscal Year Ended 31 December 2021**

To be laid on the Table by the Honourable Minister of Finance and Economic Development.

6. QUESTIONS TO HONOURABLE MINISTERS AND MEMBERS OF THE CABINET

The Elected Member for George Town East to ask the Honourable Minister of Tourism and Transport

No. 9: Can the Honourable Minister advise:

- (a) whether a business case was done regarding the arrangement with Portsmouth Football Club in the UK to assist in promoting Cayman Tourism and can he provide the House with a copy of this business case?
- (b) what is the cost of the sponsorship of Portsmouth Football Club and what is the expected return on investment for this sponsorship?
- (c) what is the duration of the sponsorship arrangement with Portsmouth Football Club?

The Elected Member for George Town East to ask the Honourable Minister of Tourism and Transport

No. 10: Can the Honourable Minister advise:

- (a) whether a business case was done regarding the arrangement with fashion firm, Laudi Vidni, to produce bespoke custom leather goods to help promote Cayman Tourism and can he provide the House with a copy of this business case?
- (b) what is the cost of the arrangement with Laudi Vidni and what is the expected return on investment for this arrangement?
- (c) what is the duration of the sponsorship arrangement with Laudi Vidni?

The Elected Member for Red Bay to ask the Honourable Premier, Minister of Sustainability and Climate Resiliency

No.11: Can the Honourable Premier advise what is preventing the commencement of the Legal Services Act, 2020?

The Elected Member for George Town East to ask the Honourable Premier, Minister of Sustainability and Climate Resiliency

No. 12: Can the Honourable Premier state:

- (a) whether a report from the Office of the Auditor General has been completed on the procurement procedures regarding the purchase of lateral flow test kits from Blue Water Medical Supplies and Crown agents; and
- (b) if the report is completed, when will it be published?

- 7. **STATEMENTS BY HONOURABLE MINISTERS AND MEMBERS OF THE CABINET**
- 8. **PERSONAL EXPLANATIONS**
- 9. **OBITUARY AND OTHER CEREMONIAL SPEECHES**
- 10. **RAISING OF MATTERS OF PRIVILEGES**
- 11. **GOVERNMENT BUSINESS**
- 12. **ADJOURNMENT**